

## **The State of Montana Continuing Education for Electricians**

**From:** Brewer, Kris <KBrewer@mt.gov>  
**Sent:** Thursday, 5 June 2025 4:16 am  
**To:** April Bax <april.bax@cedworkforce.com>  
**Subject:** RE: MT State Electrical Board CE Application

April,

Thank you for the clarification on who you are providing the courses to. All 3 courses have been approved. The approval will expire 8/1/2026.

The approval numbers are:

- ELE-CE-CRS-01006 NFPA® 70 - National Electrical Code (NEC) 2023 – Part I
- ELE-CE-CRS-01007 NFPA® 70 - National Electrical Code (NEC) 2023 – Part II
- ELE-CE-CRS-01008 Basics of Power Systems, Transformers and Electrical Safety

Attached you will find a How To document for reporting course completions and another with instructions for applying for additional courses. Don't hesitate to reach out if you have any questions.

**Kris Brewer**  
Auditor

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